

Andy Beshear Governor Keith L. Jackson Secretary

Col. Phillip Burnett, Jr.
Commissioner

KENTUCKY STATE POLICE

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May 14, 2025

Senator Christopher McDaniel, Chairman Senate Appropriations & Revenue Committee Representative Jason Petrie, Chairman House Appropriations & Revenue Committee Capitol Annex Frankfort, Kentucky 40601

Dear Chairmen:

The 2024 General Assembly passed House Bill 6 which directed the Department of Kentucky State Police to prepare a report detailing recruitment, retention, and demographic statistics for trooper cadet classes occurring in fiscal years 2023-2024, 2024-2025, and 2025-2026. The report will include age, gender, race, education-level, and geography. The report is to be delivered on a quarterly basis beginning November 1, 2024. This submission serves as the third quarterly report for fiscal year 2025.

Cadet Class 105

Cadet Class 105 includes 30 traditional cadets and 3 cadets in the Law Enforcement Accelerated Program (LEAP). LEAP is an accelerated training program reserved for applicants who are current officers with at least two years of Kentucky Police Officer Professional Standards certified law enforcement experience.

All data for Cadet Class 105 prior to April 22, 2025 was included in the February quarterly report. The February report stated there were 41 cadets at the Academy. Of those, eight cadets separated from the Academy between February 2 and April 22, 2025. Three others were LEAP cadets who graduated from their accelerated training and were officially sworn in on February 7, 2025. Their data is presented separately from the remaining members of the class.

The average age of the remaining 30 cadets is 25 years, with the majority being 21 years of age. The education and work experience of the remaining cadets are as follows:



Page 2 May 14, 2025

| Education and Work Experience | # Cadets | Percent of Total |
|-------------------------------------------------------------------------------------------------------|----------|------------------|
| High School or GED with 3 years of work experience | 15 | 50.00% |
| Sixty hours of college credit | 4 | 13.33% |
| Two years of military service | 0 | 0.00% |
| Two years of law enforcement experience | 0 | 0.00% |
| Sixty hours of college credit and two years of law enforcement experience | 0 | 0.00% |
| Sixty hours of college credit and two years of military service | 0 | 0.00% |
| Two years of military service and two years of law enforcement experience | 0 | 0.00% |
| HS/GED with 3 years of work experience and 60 hours of college credit | 6 | 20.00% |
| HS/GED with 3 years of work experience, 60 hours of college credit, and two years of military service | 2 | 6.67% |
| HS/GED with 3 years of work experience and two years of military service | 3 | 10.00% |

The United States Equal Employment Opportunity Commission does not recommend asking applicants for information that discloses or tends to disclose their race or ethnicity unless there is a legitimate business need for the information. Similarly, an applicant's gender is generally viewed as non-job related and potentially problematic. Kentucky State Police does not have a business need for the information and does not require applicants to answer these questions. Applicants can self-report if they choose, but those who choose not to disclose continue in the selection process. The self-reported race, ethnicity, and gender of Cadet Class 105 cadets are as follows:

| Race, Ethnicity, and Gender | # Cadets | Percent of Total |
|-------------------------------------|----------|------------------|
| Caucasian | 19 | 63.33% |
| Chose not to answer/Unknown | 7 | 23.33% |
| Black/African American | 3 | 10.00% |
| Two or more races | 1 | 3.33% |
| Hispanic/Latino | 0 | 0.00% |
| Asian | 0 | 0.00% |
| American Indian/Alaskan Native | 0 | 0.00% |
| Gender: Chose not to answer/Unknown | 6 | 20.00% |
| Male | 24 | 80.00% |
| Female | 0 | 0.00% |

The remaining 30 cadets in Cadet Class 105 will graduate on May 2, 2025.

The average age of the three LEAP cadets was 36 years; their demographic data is presented in the tables below:

| Education and Work Experience | # Cadets | Percent of Total |
|--------------------------------------------------------------------------------------------------------------------|----------|------------------|
| High School or GED with 3 years of work experience and two years of law enforcement experience | 2 | 66.66% |
| HS/GED with 3 years of work experience, two years of law enforcement experience, and two years of military service | 1 | 33.33% |



| Race, Ethnicity, and Gender | # Cadets | Percent of Total |
|-----------------------------|----------|------------------|
| Caucasian | 1 | 33.33% |
| Two or more races | 2 | 66.66% |
| Male | 3 | 100.00% |

The LEAP applicants are from Wayne, Perry, and Warren counties in Kentucky. They were assigned to Post 11 – London, Post 13 – Hazard, and Post 3 – Bowling Green.

Cadet Class 106

Recruitment for Cadet Class 106 began with the official hiring announcement on November 26, 2024. Following the application deadline of March 15, 2025, 533* signed and completed applications had been received, all in varying stages of the selection process (i.e., physical fitness testing, aptitude testing, etc.). The average age of applicants is 27 years, with most applicants aged 22 years. The education and work experience of the applicants are as follows:

| Education and Work Experience | # Applicants | Percent of Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|
| High School or GED with 3 years of work experience | 315 | 59.10% |
| Sixty hours of college credit | 31 | 5.82% |
| Two years of military service | 6 | 1.13% |
| Two years of law enforcement experience | 0 | 0.00% |
| Sixty hours of college credit and two years of military experience | 1 | 0.19% |
| Sixty hours of college credit and two years of law enforcement experience | 1 | 0.19% |
| Sixty hours of college credit, two years of military service, and two years of law enforcement experience | 0 | 0.00% |
| Two years of military service and two years of law enforcement experience | 0 | 0.00% |
| HS/GED with 3 years of work experience and sixty hours of college credit | 89 | 16.70% |
| HS/GED with 3 years of work experience, sixty hours of college credit, and two years of military service | 18 | 3.38% |
| HS/GED with 3 years of work experience and two years of military service | 42 | 7.88% |
| HS/GED with 3 years of work experience, sixty hours of college credit, and two years of law enforcement experience | 10 | 1.88% |
| HS/GED with 3 years of work experience and two years of law enforcement experience | 8 | 1.50% |
| HS/GED with 3 years of work experience, two years of military service, and two years of law enforcement experience | 0 | 0.00% |
| HS/GED with 3 years of work experience, sixty hours of college credit, two years of law enforcement experience and two years of military service | 5 | 0.94% |
| Incomplete application/unverified qualifications | 7 | 1.31% |

^{*}The February quarterly report indicated that 880 applications had been received. However, as of the February 1 report date, the application window was still open, and a significant number of those applicants did not complete the submission process by the deadline.



The self-reported race, ethnicity, and gender of Cadet Class 106 applicants is:

| Race, Ethnicity, and Gender | # Applicants | Percent of Total |
|-------------------------------------|--------------|------------------|
| Caucasian | 368 | 69.04% |
| Chose not to answer/Unknown | 83 | 15.57% |
| Black/African American | 38 | 7.13% |
| Two or more races | 24 | 4.50% |
| Hispanic/Latino | 13 | 2.44% |
| Asian | 4 | 0.75% |
| American Indian/Alaskan Native | 3 | 0.56% |
| Gender: Chose not to answer/Unknown | 74 | 13.88% |
| Male | 423 | 79.36% |
| Female | 36 | 6.75% |

Cadet Class 106 will report to the KSP Academy to begin training on August 10, 2025.

Information for each Kentucky county and out of state cadets and applicants is attached to this correspondence.

Sincerely,

Col. Phillip Burnett, Jr.

Commissioner

Attachment



| | Cadet Class 105 | | | Cadet Class 106 | |
|----------------------|-----------------|-----------------|-----------|---------------------|--|
| | Applications | Started Academy | Graduates | Signed Applications | |
| Total including LEAP | 810 | 91 | 33 | 533 | |
| ADAIR | 8 | | | 1 | |
| ALLEN | 2 | 1 | | 1 | |
| ANDERSON | 6 | 1 | 1 | 5 | |
| BALLARD | 2 | 1 | | 3 | |
| BARREN | 6 | 1 | | 4 | |
| BATH | 4 | 1 | | 1 | |
| BELL | 14 | | | 7 | |
| BOONE | 13 | 2 | 1 | 7 | |
| BOURBON | 1 | | | 1 | |
| BOYD | 12 | | | 6 | |
| BOYLE | 9 | 1 | | 2 | |
| BRACKEN | 1 = | | | 1 | |
| BREATHITT | 6 | | | 7 | |
| BRECKINRIDGE | 3 | 1 | | 3 | |
| BULLITT | 8 | | | 2 | |
| BUTLER | | | | 1 | |
| CALDWELL | 3 | | | 0 | |
| CALLOWAY | 7 | | | 2 | |
| CAMPBELL | 9 | | | 3 | |
| CARLISLE | 1 | | | 1 | |
| CARROLL | 3 | | | 1 | |
| CARTER | 4 | 1 | | 3 | |
| CASEY | 6 | - | | 1 | |
| CHRISTIAN | 8 | | 1 | 6 | |
| CLARK | 1 | | | 5 | |
| CLAY | 12 | 2 | | 5 | |
| CLINTON | 1 | | | 2 | |
| CRITTENDEN | 1 | 1 | 1 | 0 | |
| CUMBERLAND | 3 | - | | 4 | |
| DAVIESS | 10 | 1 | | 7 | |
| EDMONSON | 1 | | | 1 | |
| ELLIOTT | 4 | 2 | 2 | 2 | |
| ESTILL | 2 | | | 1 | |
| FAYETTE | 26 | 3 | 1 | 20 | |
| FLEMING | 3 | 1 | * | 2 | |
| FLOYD | 21 | 2 | 1 | 8 | |
| FRANKLIN | 12 | | • | 9 | |
| FULTON | 1 | | | 0 | |
| GALLATIN | ' | | | 0 | |
| GARRARD | 2 | | | 0 | |
| GRANT | 6 | | | 5 | |
| GRAVES | 8 | 2 | | 2 | |



| | | Cadet Class 105 | | |
|------------|--------------|-----------------|-----------|---------------------|
| | Applications | Started Academy | Graduates | Signed Applications |
| GRAYSON | 4 | | | 3 |
| GREEN | 3 | | | 2 |
| GREENUP | 5 | | | 5 |
| HANCOCK | 1 | | | 1 |
| HARDIN | 7 | 1 | | 8 |
| HARLAN | 14 | 4 | 1 | 6 |
| HARRISON | 1 | | | 1 |
| HART | 4 | 3 | 2 | 0 |
| HENDERSON | 5 | | | 4 |
| HENRY | 5 | | | 1 |
| HICKMAN | | | | 1 |
| HOPKINS | 4 | 2 | 1 | 4 |
| JACKSON | 2 | | | 4 |
| JEFFERSON | 24 | 1 | | 16 |
| JESSAMINE | 3 | 1 | | 3 |
| JOHNSON | 9 | - | | 4 |
| KENTON | 11 | | | 12 |
| KNOTT | 4 | 1 | 1 | 2 |
| KNOX | 17 | 2 | 2 | 13 |
| LARUE | 1 | | | 1 |
| LAUREL | 31 | 4 | 2 | 26 |
| LAWRENCE | 2 | , | | 6 |
| LEE | 2 | | | 2 |
| LESLIE | 3 | | | 6 |
| LETCHER | 7 | 1 | 1 | 4 |
| LEWIS | 3 | | | 3 |
| LINCOLN | 6 | 1 | | 3 |
| LIVINGSTON | | | | 0 |
| LOGAN | 2 | 1 | 1 | 3 |
| LYON | 1 | | | 2 |
| MADISON | 24 | 2 | | 11 |
| MAGOFFIN | 3 | 1 | 1 | 3 |
| MARION | 2 | | | 2 |
| MARSHALL | 6 | 1 | 1 | 4 |
| MARTIN | 3 | | - | 4 |
| MASON | 2 | 1 | | 2 |
| MCCRACKEN | 12 | 3 | 2 | 1 |
| MCCREARY | 5 | 1 | | 4 |
| MCLEAN | 1 | | | 2 |
| MEADE | 1 | | | 1 |
| MENIFEE | 2 | 1 | | 1 |
| MERCER | 1 | 1 | | 2 |
| METCALFE | 1 | - | | 1 |
| MONROE | 1 | | | 1 |
| MONTGOMERY | 6 | | | 2 |
| MORGAN | 6 | 1 | | 5 |



| | Cadet Class 105 | | | Cadet Class 106 | |
|------------------------------|-----------------|-----------------|------------|---------------------|--|
| | Applications | Started Academy | Graduates | Signed Applications | |
| MUHLENBERG | 12 | 2 | 1 | 3 | |
| NELSON | 5 | 1 | | 3 | |
| NICHOLAS | 1 | | | 1 | |
| OHIO | 2 | 1 | | 6 | |
| OLDHAM | 6 | 2 | 2 | 1 | |
| OWEN | 2 | | | 1 | |
| OWSLEY | 2 | | | 1 | |
| PENDLETON | 3 | 1 | | 1 | |
| PERRY | 10 | 5 | 1 / 1 | 7 | |
| PIKE | 28 | 2 | 1 1/1/09/1 | 18 | |
| POWELL | 3 | _ | | 1 | |
| PULASKI | 17 | 3 | | 11 | |
| ROBERTSON | A / | <u> </u> | | 0 | |
| ROCKCASTLE | 4 | 2 | 1 | 5 | |
| ROWAN | 10 | 2 | · · | 8 | |
| RUSSELL | 7 | 1 | | 3 | |
| SCOTT | 5 | | | 5 | |
| SHELBY | 4 | | | 2 | |
| SIMPSON | 2 | | | 4 | |
| SPENCER | 2 | | | 0 | |
| TAYLOR | 9 | 1 | | 2 | |
| TODD | 3 | 1 | | 1 | |
| TRIGG | 4 | | | 2 | |
| TRIMBLE | 4 | 2 | 1 | | |
| UNION | 2 | - Los | | 1 | |
| WARREN | 17 | 3 | 1 | 10 | |
| WASHINGTON | 4 | <u> </u> | | 2 | |
| WAYNE | 4 | 1 | 1 | 3 | |
| WEBSTER | 1 | 1 | 1 | 1 | |
| WHITLEY | 22 | 2 | | 14 | |
| WOLFE | | | | 1 | |
| WOODFORD | 3 | 1 | | 2 | |
| NO STATE OR COUNTY LISTED | | | | 26 | |
| OUT OF STATE APPLICANTS | 108 | 6 | 1 | 52 | |
| Alabama | X | | • | | |
| Arizona | X | | | | |
| California | Λ | | | X | |
| Colorado | Х | | | X | |
| Connecticut | | | | X | |
| District of Columbia | | | | 73 | |
| Florida | X | | | X | |
| Georgia | X | | | X | |
| Hawaii | | | | Λ | |
| Illinois | X | | | X | |
| | X | | v | X | |
| Indiana Maine | X | X | X | Λ | |



| | Cadet Class 105 | | | Cadet Class 106 |
|----------------|-----------------|-----------------|-----------|--------------------|
| | Applications | Started Academy | Graduates | Signed Application |
| Michigan | X | _ | | X |
| Mississippi | X | | | |
| Missouri | X | | | |
| Montana | | | | X |
| New Jersey | | | | |
| New Mexico | X | | | |
| New York | X | | | X |
| North Carolina | Х | X | | X |
| North Dakota | | | | |
| Ohio | X | X | | X |
| Oregon | Х | | | |
| Puerto Rico | | | | X |
| South Carolina | Х | | | X |
| Tennessee | X | X | | X |
| Texas | X | | | X |
| Utah | | | | X |
| Virginia | X | | | X |
| Washington | X | | | |
| West Virginia | X | | | X |
| Wisconsin | Х | | | X |

LEAP Graduate county locations are coded in red.

